

State of Maryland
Procurement Agency Activity Report
Department of Budget and Management

MAR
2018

Run Date Time: 3/27/2021 5:27 PM

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|-----------|---|---------------------------|------------------------------|---|---|--------------------------|----------------------------------|--|
| 1 | Department of Budget and Management | | | | | | Run Date Time: 5/27/2021 5:27 PM | |
| | Item and Category | | Method | # Bids | Original Contract Amount | Fund Source | BPW Award Date and Agenda Item | |
| | T00B8400013 | | CSP | 2 | \$150,000.00 | SP- 100.00% | 3/22/2017 | |
| | S-MOD | | | | | | 3-S | |
| | Using Agency | | Contractor Name, City, State | | | Original Contract Number | | |
| | MARYLAND DEPARTMENT OF COMMERCE | | | MARYLAND NONPROFITS | | T00B7400019 | | |
| | | | | BALTIMORE | | MD | | |
| | Description/Remarks(Include reasons for contract modifications, If applicable, and indicate if extension or renewal option) | | | | | | | |
| | EXERCISE THE 2ND OF 3 ONE-YEAR RENEWAL OPTIONS TO PROVIDE A NOT-FOR-PROFIT DEVELOPMENT CENTER PROGRAM TO FOSTER, SUPPORT, & ASSIST THE ECONOMIC GROWTH & REVITALIZATION OF NONPROFIT ENTITIES IN MARYLAND. TERM: 4/1/2018 - 3/31/2019 | | | | | | | |
| | Complete Below - Contract Modifications Only | | | | | | | |
| Mod Date: | | Mod No. and Value of Mod. | | % Increase this Mod. to Original Contract | Cumulative % Increase All Mods to Original Contract | | Cum Total Contract Amount | |
| 4/1/2018 | | 1 | | 100.00% | 100.00% | | \$300,000.00 | |
| | | \$150,000.00 | | | | | | |
| | | | | | | | | |
| 2 | Item and Category | | Method | # Bids | Original Contract Amount | Fund Source | BPW Award Date and Agenda Item | |
| | V00B8400080 | | CSB | 2 | \$111,800.00 | GF- 100.00% | | |
| | S | | | | | | | |
| | Using Agency | | Contractor Name, City, State | | | Original Contract Number | | |
| | DEPARTMENT OF JUVENILE SERVICES | | | DENTRUST DENTAL MARYLAND | | | | |
| | | | | PIPERSVILLE | | PA | | |
| | Description/Remarks(Include reasons for contract modifications, If applicable, and indicate if extension or renewal option) | | | | | | | |
| | PROVIDE DENTAL SERVICES TO YOUTH BETWEEN THE AGES OF 12 TO 20 YEARS OLD RESIDING AT THE VICTOR CULLEN CENTER IN SABILLASVILLE, MARYLAND. | | | | | | | |
| | TERM: 4/1/2018 - 3/31/2023 (5 YEARS W/NO RENEWAL OPTIONS) | | | | | | | |
| | Complete Below - Contract Modifications Only | | | | | | | |
| Mod Date: | | Mod No. and Value of Mod. | | % Increase this Mod. to Original Contract | Cumulative % Increase All Mods to Original Contract | | Cum Total Contract Amount | |
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Legend Contract Category: S = Service; S-MOD = Service Modification Procurement Method: CSB = Competitive Sealed Bidding; CSP = Competitive Sealed Proposals; NA = Negotiated Award; SS = Sole Source; PP = Preference Purchase; TOR = Task Order Release

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| 3 | BPW Award Date and Agenda Item | | | | | |
| | Item and Category | Method | # Bids | Original Contract Amount | Fund Source | |
| | T00B8400012 | SS | 0 | \$88,000.00 | GF- 100.00% | |
| | S | | | | | |
| | Using Agency | | Contractor Name, City, State | | | Original Contract Number |
| | MARYLAND DEPARTMENT OF COMMERCE | | BIOTECHNOLOGY INDUSTRY ORGANIZATION | | | |
| | | | WASHINGTON | | DC | |
| | Description/Remarks(Include reasons for contract modifications, If applicable, and indicate if extension or renewal option) | | | | | |
| | PROVIDE A LARGE OFFICIAL PAVILION/BOOTH SPACE FOR THE STATE OF MD & AGENCIES & SUBDIVISIONS OF THE STATE & PRIVATE SECTOR BUSINESS ENTITIES SELECTED BY COMMERCE AT THE 2018 BIO INTERNATIONAL CONVENTION TO BE HELD JUNE 4 - 7, 2018 IN BOSTON, MA. | | | | | |
| | | | | | | |
| Complete Below - Contract Modifications Only | | | | | | |
| Mod No. and Value of Mod. | | % Increase this Mod. to Original Contract | | Cumulative % Increase All Mods to Original Contract | | Cum Total Contract Amount |
| Mod Date: | | | | | | |
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| 4 | BPW Award Date and Agenda Item | | | | | |
| | Item and Category | Method | # Bids | Original Contract Amount | Fund Source | |
| | M00B8400571 | CSP | 2 | \$123,704.95 | FF- 100.00% | |
| | S | | | | | |
| | Using Agency | | Contractor Name, City, State | | | Original Contract Number |
| | MD DEPARTMENT OF HEALTH | | ALL COUNTY SECURITY AGENCY, INC. | | | |
| | | | ELLCOTT CITY | | MD | |
| | Description/Remarks(Include reasons for contract modifications, If applicable, and indicate if extension or renewal option) | | | | | |
| | PROVIDE INVESTIGATORS TO CONDUCT COMPLIANCE BUYS FOR THE WOMEN, INFANTS & CHILDREN (WIC) SUPPLEMENTAL NUTRITION PROGRAM INVESTIGATION SERVICES. | | | | | |
| | TERM: 4/1/2018 - 3/31/2023 (5 YEARS W/NO RENEWAL OPTIONS) MDH OPASS # 18-17438 | | | | | |
| Complete Below - Contract Modifications Only | | | | | | |
| Mod No. and Value of Mod. | | % Increase this Mod. to Original Contract | | Cumulative % Increase All Mods to Original Contract | | Cum Total Contract Amount |
| Mod Date: | | | | | | |
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| Department of Budget and Management | | | | | | | Run Date Time: 5/27/2021 5:27 PM | |
| 5 | Item and Category | Method | # Bids | Original Contract Amount | Fund Source | | BPW Award Date and Agenda Item | |
| | E50B8400026 | SS | 0 | \$70,871.41 | GF- | 50.00% | | |
| | S | | | | FF- | 50.00% | | |
| | Using Agency | | Contractor Name, City, State | | | Original Contract Number | | |
| | DEPARTMENT OF ASSESSMENTS & TAXATION | | | MARSHALL & SWIFT | | | | |
| | | | | MILWAUKEE | WI | | | |
| | Description/Remarks(Include reasons for contract modifications, If applicable, and indicate if extension or renewal option) | | | | | | | |
| | ANNUAL SUBSCRIPTION FOR ONLINE ACCESS TO THE MARSHALL REAL PROPERTY COMMERCIAL VALUATION ANALYTICS TO PROVIDE AN AUTHORITATIVE BASIS FOR ESTIMATING THE BUILDING COSTS & VALUES OR A WIDE ARRAY OF RESIDENTIAL, COMMERCIAL & INDUSTRIAL BUILDING TYPES. TERM: 4/1/2018 - 3/31/2019 | | | | | | | |
| | Complete Below - Contract Modifications Only | | | | | | | |
| | Mod No. and Value of Mod. | | % Increase this Mod. to Original Contract | | Cumulative % Increase All Mods to Original Contract | | Cum Total Contract Amount | |
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| 6 | Item and Category | Method | # Bids | Original Contract Amount | Fund Source | | BPW Award Date and Agenda Item | |
| | N00B8400348 | SS | 0 | \$99,995.00 | FF- | 100.00% | | |
| | S | | | | | | | |
| | Using Agency | | Contractor Name, City, State | | | Original Contract Number | | |
| | DEPARTMENT OF HUMAN SERVICES | | | GEORGETOWN UNIVERSITY, INC. | | | | |
| | | | | WASHINGTON | DC | | | |
| | Description/Remarks(Include reasons for contract modifications, If applicable, and indicate if extension or renewal option) | | | | | | | |
| | IMPLEMENTATION OF THE CROSSOVER YOUTH PRACTICE MODEL, A SYSTEM REFORM, & SERVICES TO BE PROVIDED TO 3 COHORTS OF SITES TO THE 8 JURISDICTIONS IN MD. | | | | | | | |
| | TERM: 4/2/2018 - 7/31/2019 (APPROX. 1 YEAR, 3 MONTHS) | | | | | | | |
| | Complete Below - Contract Modifications Only | | | | | | | |
| Mod No. and Value of Mod. | | % Increase this Mod. to Original Contract | | Cumulative % Increase All Mods to Original Contract | | Cum Total Contract Amount | | |
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| 7 | Item and Category Method # Bids Original Contract Amount Fund Source | | | | | BPW Award Date and Agenda Item |
| | COH56530 | CSP | 2 | \$94,500.00 | SP- 100.00% | |
| | S-MOD | | | | (HOSPITAL ASSESSMENTS) | |
| | Using Agency | | Contractor Name, City, State | | | Original Contract Number |
| | MD DEPARTMENT OF HEALTH | | SCHOTT HEALTHCARE CONSULTING, LLC | | | M00B7400589 |
| | | | | DERWOOD | MD | |
| | Description/Remarks(Include reasons for contract modifications, If applicable, and indicate if extension or renewal option) | | | | | |
| | EXERCISE THE SOLE ONE-YEAR RENEWAL OPTION TO PROVIDE CONSULTING ASSISTANCE TO REVIEW & ADVISE REGARDING FINANCIAL VIABILITY OF CERTIFICATE OF NEED PROPOSALS FOR THE HEALTH SERVICES COST REVIEW COMMISSION (HSCRC). TERM: 8/1/2018 - 7/31/2019 (1 YEAR) | | | | | |
| | <u>Complete Below - Contract Modifications Only</u> | | | | | |
| | Mod No. and Value of Mod. | | % Increase this Mod. to Original Contract | Cumulative % Increase All Mods to Original Contract | | Cum Total Contract Amount |
| 3/29/2018 | 1 | 100.00% | 100.00% | | \$189,000.00 | |
| | \$94,500.00 | | | | | |
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| 8 | Item and Category Method # Bids Original Contract Amount Fund Source | | | | | BPW Award Date and Agenda Item |
| | R00R8401428 | CSB | | | | |
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| | Using Agency | | Contractor Name, City, State | | | Original Contract Number |
| | MARYLAND DEPARTMENT OF EDUCATION | | | | | |
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| | Description/Remarks(Include reasons for contract modifications, If applicable, and indicate if extension or renewal option) | | | | | |
| | SOLICITATION CANCELLATION BEFORE BID OPENING FOR A VEHICLE MODIFICATION FOR A DEPARTMENT OF REHABILITATION SERVICES (DORS) CUSTOMER'S 2018 HONDA ODYSSEYS BECAUSE THE CONVERSION COMPANIES ARE NOT ABLE TO CONVERT NEW MODEL YEAR CUSTOMER SUPPLIED CHASSISES UNTIL AUGUST OR SEPTEMBER 2018. | | | | | |
| | <u>Complete Below - Contract Modifications Only</u> | | | | | |
| | Mod No. and Value of Mod. | | % Increase this Mod. to Original Contract | Cumulative % Increase All Mods to Original Contract | | Cum Total Contract Amount |
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